DEVELOPMENT CONTROL UNIT

AGENDA

Held in the Committee Room, Shire of Broome 16 Aug 2018

Present: Aletta Nugent, Andrew Close, Harriet Parkes, Andrew Waters, Jason Kneipp, Sara Estebainha, Jess Healy

Absent: Kirsten Wood, Rob Rampal

| | Absent. | Kirsten Wood, Rob Kampai | | | | | | | | |
|------|--|--------------------------------|--|---------------------------|----------------|--|--|--|--|--|
| PLA | PLANNING APPLICATIONS RECEIVED | | | | | | | | | |
| No. | Date Rec | Ass No. | Address | Proposal | PA No | | | | | |
| 1 | 10/08/2018 | A102710 | LOT 1225 (12) DORA STREET | GOOLARABOOLOO YOUTH | 2018/61 | | | | | |
| | | | | ACCOMMODATION | | | | | | |
| 2 | 10/08/2018 | A130003 | LOT 592 BROOME ROAD | MOTOCROSS TRACK & SUPPORT | 2018/62 | | | | | |
| | | | | FACILITIES | | | | | | |
| BUII | BUILDING APPLICATIONS RECEIVED | | | | | | | | | |
| No. | Date Rec | Address | Proposal | BL No | | | | | | |
| 1 | 08/08/2018 | LOT 1275 (96) SANDPIPER AVENUE | FENCE | 12203 | | | | | | |
| 2 | 09/08/2018 | LOT 88 (4) SAYONARA ROAD | SHADE STRUCTURE | 12204 | | | | | | |
| HEA | HEALTH & RANGERS APPLICATIONS RECEIVED | | | | | | | | | |
| No. | Date Rec | Applicant | Proposal | Comment | Record No | | | | | |
| | NIL | | | | | | | | | |
| EVE | EVENTS APPLICATIONS RECEIVED | | | | | | | | | |
| No. | Date Rec | Applicant | Proposal | Comment | Record No | | | | | |
| 1 | 19.07.18 | KIMBERLEY ACCOMMODATION | LONG TABLE DINNER 26.09.18 | NO OBJECTIONS | 1180719-144086 | | | | | |
| | | GROUP | | | | | | | | |
| 2 | 19.07.18 | KIMBERLEY ACCOMMODATION | ECONOMIC FORUM GALA LONG TABLE DINNER | NO OBJECTIONS | 1180719-144087 | | | | | |
| | | GROUP | | | | | | | | |
| 3 | 01.08.18 | BROOME BARRACUDAS SWIMMING | KIMBERLEY OPEN SHORT COURSE CHAMPIONSHIP | EVENT PERMIT NOT REQUIRED | 1180801-144031 | | | | | |
| | | CLUB | (BRAC) | | | | | | | |
| 4 | 03.08.18 | ROADWISE BROOME | BROOME ROADWISE COMMITTEE DISPLAY & MINI | NO OBJECTIONS | 1180803-144181 | | | | | |
| | | | EXPO MALE OVAL | | | | | | | |
| 5 | 10.08.18 | KATRINA COMITO | GATHERING OF FRIENDS AT GANTHEAUME | NO OBJECTIONS | 1180810-144525 | | | | | |
| 6 | 13.08.18 | ANGLICARE | FATHERS DAY COMMUNITY LUNCH 02.09.18 | NO OBJECTIONS | 1180813-144589 | | | | | |
| 7 | 15.08.18 | MATSOS BROOME | MATSOS MANGO BEER BIRTHDAY BASH | NO OBJECTIONS | 1180809-144660 | | | | | |

| APPLICATIONS FOR DISCUSSION | | | | | | | | |
|-----------------------------|----------|------------------------------|----------|---|---------------|--|--|--|
| No. | Date Rec | Address | Proposal | Comments | PA No/Officer | | | |
| 1 | 13.07.18 | 110 SANDERLING DRIVE, DJUGUN | | RECOMMENDED FOR APPROVAL SUBJECT TO CONDITIONS. | DA 2018/57 | | | |

| DELEGATED DECISIONS | | | | | | | | | |
|---------------------|--|------------------------|----------------------|------------------------------------|------------|------------|--|--|--|
| No. | Delegated Authority | Date Exercised or | How Authority | Persons or Group Directly Affected | Person | PA No | | | |
| | | Duty Discharged | was Discharged | | Authorised | Officer | | | |
| 1 | PLA5 - DETERMINE DEVELOPMENT APPLICATION | 16/08/2018 | APPROVED | LINDSAY NUNN - 110 SANDERLING | MANAGER | DA 2018/57 | | | |
| | | | | DRIVE, DJUGUN | PLANNING & | | | | |
| | | | | | BUILDING | | | | |
| | | | | | SERVICES | | | | |