DEVELOPMENT CONTROL UNIT

MINUTES

Held in the Committee Room, Shire of Broome 17 MARCH 2016

Present: Aletta Nugent, Kirsten Wood, Bronwyn Jones, Alex Mackenzie, Tamara Cusack, Stacey Bambrick, Rob Rampal, Rhondda Chappell

Absent: Mark Dudley, Ty Matson

| | Absent. | Mark Dudley, Ty Matson | | | | | | | | |
|------|--------------------------------|--------------------------------|--|-------------------------|----------------|--|--|--|--|--|
| PLAI | PLANNING APPLICATIONS RECEIVED | | | | | | | | | |
| No. | Date Rec | Ass No. | Address | Proposal | PA No | | | | | |
| 1 | 11/03/2016 | A120140 | LOT 33 (4) DAWN WAY | ROOF COVER FOR CAR PARK | 2016/25 | | | | | |
| 2 | 15/03/2016 | A119783 | 5 PALMER ROAD | SUBDIVISION CLEARANCE | 147329 | | | | | |
| BUIL | BUILDING APPLICATIONS RECEIVED | | | | | | | | | |
| No. | Date Rec | Address | Proposal | Referral to Health | BL No | | | | | |
| 1 | 08/03/2016 | LOT 103 (50) HAMERSLEY STREET | SHADE STRUCTURE | NO REFERRAL REQUIRED | 11474 | | | | | |
| 2 | 08/03/2016 | LOT 104 (48) HAMERSLEY STREET | SHADE STRUCTURE | NO REFERRAL REQUIRED | 11475 | | | | | |
| 3 | 08/03/2016 | LOT 592 (12) YANBAN STREET | SHADE STRUCTURE & DECKING EXTENSION | NO REFERRAL REQUIRED | 11476 | | | | | |
| 4 | 08/03/2016 | LOT 800 (36) HONEYEATER LOOP | SWIMMING POOL & POOL SAFETY BARRIER | REFER TO HEALTH | 11477 | | | | | |
| 5 | 08/03/2016 | LOT 2948 (1) HOWE DRIVE | SWIMMING POOL & POOL SAFETY BARRIER | REFER TO HEALTH | 11478 | | | | | |
| 6 | 08/03/2016 | LOT 495 (83) KAPANG DRIVE | SWIMMING POOL & POOL SAFETY BARRIER | REFER TO HEALTH | 11479 | | | | | |
| 7 | 09/03/2016 | LOT 500 BROOME ROAD | ENTRY STATEMENT | NO REFERRAL REQUIRED | 11480 | | | | | |
| 8 | 09/03/2016 | LOT 101 (4) CURLEW STREET | PATIO | NO REFERRAL REQUIRED | 11481 | | | | | |
| 9 | 10/03/2016 | LOT 476 (59) TOMARITO CRESCENT | DWELLING | REFER TO HEALTH | 11482 | | | | | |
| 10 | 11/03/2016 | LOT 2097 (16) CLEMENTSON STREE | 6 BAY CARPORT | NO REFERRAL REQUIRED | 11483 | | | | | |
| | | APPLICATIONS RECEIVED | | | | | | | | |
| No. | Date Rec | Applicant | Proposal | Comment | Record No | | | | | |
| 1 | 17/02/2016 | TAYLOR CARNIVAL FUN FAIR | CARNIVAL ON MALE OVAL | NO OBJECTION | 1160201-108367 | | | | | |
| | | | 30 MARCH - 3 APRIL 2016 & 15 JUNE - 19 JUNE 2016 | | 1160308-109436 | | | | | |
| 2 | 10/02/2016 | LORITZ CIRCUS | CIRCUS ON MALE OVAL - 7 - 12 JUNE 2016 | CONDITIONAL APPROVAL | 1160210-108548 | | | | | |
| 3 | 15/12/2015 | CABLE BEACH CLUB | TRI-DINNER SERIES - AMPITHEATRE - 9 APRIL 2016 | NO OBJECTION | 1151214-108333 | | | | | |
| 4 | 22/11/2015 | CABLE BEACH CLUB | HPS 20161 CONFERENCE 14 APRIL 2016- AMPITHEATRE | NO OBJECTION | l151124-108342 | | | | | |
| 5 | 17/07/2015 | CABLE BEACH CLUB | WEDDING RECEPTION 10 - 11 JUNE 2016 - AMPITHEATRE | NO OBJECTION | 1150717-101842 | | | | | |
| 6 | 17/07/2015 | CABLE BEACH CLUB | WEDDING RECEPTION - AMPITHEATRE | NO OBJECTION | 1150717-102640 | | | | | |
| 7 | 10/03/2016 | NYAMBA BURU YAWURU | NATIVE DETERMINATION CELEBRATION - TOWN BEACH | NO OBJECTION | 160311-109553 | | | | | |

| | 10/00/0010 | | | | | | | | |
|-----|-----------------------------|-------------------------------|--|------------------------|----------------|--|--|--|--|
| 8 | 10/03/2016 | SHINJU MATSURI INC COMMITTEE | SHINJU FRINGE FESTIVAL YUM CHA - CARNARVON TRAFFIC MANAGEMENT PLAN & | | 1160311-109549 | | | | |
| | | | STREET | REFER TO COUNCIL | | | | | |
| 9 | 10/03/2016 | BROOME TRI SPORTS ASSOCIATION | APPLICATION TO OPERATE A TEMPORARY FOOD NO OBJECTION | | 1160310-109468 | | | | |
| | | | PREMISE - KIOSK AT BROOME VISITOR CENTRE - 18 | | | | | | |
| | | | MARCH 2016 | | | | | | |
| 10 | 15/03/2016 | SUE DIAMOND | APPLICATION FOR APPROVAL TO WALK, LEAD, RIDE, | NO REFERRAL REQUIRED | 1160315-109662 | | | | |
| | | | HERD OR DRIVE A LARGE ANIMAL ON LG PROPERTY - | | | | | | |
| | | | CHLOE - PURPOSE DATE 1 FEBRUARY 2016 TO 31 | | | | | | |
| | | | DECEMBER 2016 | | | | | | |
| APP | APPLICATIONS FOR DISCUSSION | | | | | | | | |
| No. | Date Rec | Address | Proposal | Comments | PA No/Officer | | | | |
| 1 | 03/03/2016 | 2 COGHLAN STREET | FAST FOOD OUTLET - KIMBERELY FRIED CHICKEN | FURTHER INFORMATION & | 2016/22 | | | | |
| | | | | ADVERTISING REQUIRED | AM | | | | |
| 2 | 03/03/2016 | 15 DEMCO DRIVE | BED & BREAKFAST | ADVERTISE TO ADJOINING | 2016/24 | | | | |
| | | | | NEIGHBOURS | AM | | | | |
| 3 | 29/02/2016 | 5 ALTO CLOSE | INDUSTRY LIGHT - FIRE WALL | FURTHER INFORMATION | 2016/21 | | | | |
| | | | | REQUIRED | AM | | | | |

| DELEGATED DECISIONS | | | | | | | | |
|---------------------|--|-------------------|----------------------|------------------------------------|-------------|---------|--|--|
| No. | Delegated Authority | Date Exercised or | How Authority | Persons or Group Directly Affected | Person | PA No | | |
| | | Duty Discharged | was Discharged | | Authorised | Officer | | |
| 1 | D.27 - DETERMINE DEVELOPMENT APPLICATION (LPS 6) | 17/03/2016 | APPROVED | THOMAS JOHNSON | STATUTORY | 2016/23 | | |
| | | | | 31 CORELLA ROAD | PLANNING | AM | | |
| | | | | OUTBUILDING | COORDINATOR | | | |