DEVELOPMENT CONTROL UNIT

MINUTES

Held in the Committee Room, Shire of Broome 5 October 2017

Present: Alex MacKenzie, Rob Rampal, Jess Fragomeni, Justin Hazebroek, William Liau, Rhondda Chappell

Absent: Sarah Owen, Aletta Nugent

| | 710001101 | Sarah Owen, Aletta Nagent | | | | | | | | | |
|-------------|------------------------------------|-------------------------------|---|----------------------------|----------------|--|--|--|--|--|--|
| PLAI | NNING APPLICAT | APPLICATIONS RECEIVED | | | | | | | | | |
| No. | Date Rec | Ass No. | Address | Proposal | PA No | | | | | | |
| 1 | 27/09/2017 | A110590 | 71 WALCOTT STREET ANCILLARY ACCOMMODA | | - 2017/88 | | | | | | |
| 2 | 03/10/2017 | A306040 | LOT 404 LOMBADINA ROAD DAMPIER PENINSULA | PUBLIC WORKS REFERRAL - | 2017/89 | | | | | | |
| 3 | 03/10/2017 | A305888 | 9 KAPANG DRIVE CABLE BEACH WA 6726 | SUBDIVISION | 155719 | | | | | | |
| BUIL | BUILDING APPLICATIONS RECEIVED | | | | | | | | | | |
| No. | Date Rec | Address | Proposal | Referral to Health | BL No | | | | | | |
| 1 | 26/09/2017 | LOT 890 (14) DUNNART CRESCENT | SHADE STRUCTURE | NO REFERRAL REQUIRED 11974 | | | | | | | |
| 2 | 27/09/2017 | LOT 631 (15) POVAH ROAD | SHADE STRUCTURE | NO REFERRAL REQUIRED | 11975 | | | | | | |
| 3 | 27/09/2017 | LOT 403 BEAGLE BAY ROAD | DWELLING | REFER TO HEALTH | 11976 | | | | | | |
| 4 | 29/09/2017 | LOT 467 (42) SARIAGO TERRACE | SWIMMING POOL & POOL SAFETY BARRIER | REFER TO HEALTH | 11977 | | | | | | |
| 5 | 02/10/2017 | LOT 54 (10) CHARON PLACE | DWELLING ADDITION | REFER TO HEALTH | 11978 | | | | | | |
| 6 | 02/10/2017 | LOT 231 (24) NAKAMURA AVENUE | SWIMMING POOL & POOL SAFETY BARRIER | REFER TO HEALTH | 11979 | | | | | | |
| 7 | 03/10/2017 | LOT 211 (10) SHIOSAKI BRACE | SWIMMING POOL & POOL SAFETY BARRIER | REFER TO HEALTH | 11980 | | | | | | |
| 8 | 03/10/2017 | LOT 1265 (13) PRYOR DRIVE | FENCING | NO REFERRAL REQUIRED | 11981 | | | | | | |
| HEA | TH & RANGERS APPLICATIONS RECEIVED | | | | | | | | | | |
| No. | Date Rec | Applicant | Proposal | Comment | Record No | | | | | | |
| EVEI | NTS APPLICATION | | | | | | | | | | |
| No. | Date Rec | Applicant | Proposal | Comment | Record No | | | | | | |
| 1 | 27/09/2017 | LANDCORP | WARANYJARRI GOES TROPPO EVENT - TANAMI PARK | NO OBJECTIONS | 1170927-131672 | | | | | | |
| | | | BROOME NORTH - 18 NOVEMBER 2017 | | RC | | | | | | |
| APP | APPLICATIONS FOR DISCUSSION | | | | | | | | | | |
| No. | Date Rec | Address | Proposal | Comments | PA No/Officer | | | | | | |
| 1 | NIL | | | | | | | | | | |
| | | | · | | | | | | | | |

| DELEGATED DECISIONS | | | | | | | | |
|---------------------|---|--------------------------------------|------------------------------|---|--------------------------------------|------------------|--|--|
| No. | Delegated Authority | Date Exercised or Duty Discharged | How Authority was Discharged | Persons or Group Directly Affected | Person Authorised | PA No Officer | | |
| 1 | PLA5 - DETERMINE DEVELOPMENT APPLICATION | 05/10/2017 | APPROVED | NORWEST BUILDING GROUP 3 MINILYA ROAD 4 X FACTORY UNITS & CARETAKERS DWELLING | MANAGER PLANNING & BUILDING SERVICES | 2017/73 AM | | |
| 2 | PLA5 - DETERMINE DEVELOPMENT APPLICATION | 05/10/2017 | APPROVED | SUE THOMAS 19 DAKAS STREET DECK EXTENSION TO TEACHERS HOUSING | MANAGER PLANNING & BUILDING SERVICES | 2017/83 AM | | |
| 3 | PLA5 - DETERMINE DEVELOPMENT APPLICATION | 05/10/2017 | APPROVED | JEFFREY WHITE 6 HAYNES STREET CONSTRUCTION OF DISPLAY SHED | MANAGER PLANNING & BUILDING | 2017/85 AM | | |
| 4 | PLA4 - DELEGATION TO CHANGE/WAIVE/REFUND PLANNING FEES | 05/10/2017 | APPROVED - 100% REFUND | BROOME BUILDERS 71 WALCOTT STREET ANCILLARY ACCOMMODATION - CARETAKERS | MANAGER PLANNING & BUILDING SERVICES | 2017/88 AM | | |
| 5 | PLA5 - DETERMINE DEVELOPMENT APPLICATION | 05/10/2017 | APPROVED | STEVEN LEDGERWOOD 8 FLOWERDALE ROAD WAREHOUSE | MANAGER PLANNING & BUILDING | 2017/74 JF | | |