

**DEVELOPMENT CONTROL UNIT**  
**MINUTES**  
**Held in the Committee Room, Shire of Broome**  
**29 Mar 2018**

**Present:** Alex Mackenzie, Bronwyn Jones, Sara Estebainha, Stacey Bambrick, Charis Bloomer, Jess Healy, Rob Rampal

**Absent:** Aletta Nugent, Kirsten Wood

| <b>PLANNING APPLICATIONS RECEIVED</b>             |            |                                   |  |  |                   |
|---|------------|-----------------------------------|--|--|-------------------|
| No.   | Date Rec   | Ass No.                           | Address  | Proposal   | PA No             |
| 1   | 22/03/2018 | A102780                           | 18 DORA STREET BROOME WA 6725  | SUBDIVISION                                      | 260-18            |
| 2   | 22/03/2018 | A108920                           | 32 PIGGOTT WAY BROOME WA 6725  | SUBDIVISION                                      | 263-18            |
| <b>BUILDING APPLICATIONS RECEIVED</b>             |            |                                   |  |  |                   |
| No.   | Date Rec   | Address                           | Proposal   | Referral to Health                               | BL No             |
| 1   | 22/03/2018 | LOT 99 (26) SAYONARA ROAD         | SHED   | NO REFERRAL REQUIRED                             | 12111             |
| 2   | 26/03/2018 | LOT 2 (7) JEWELL STREET           | ALTERATIONS/ADDITIONS - OFFICE   | NO REFERRAL REQUIRED                             | 12112             |
| <b>HEALTH &amp; RANGERS APPLICATIONS RECEIVED</b> |            |                                   |  |  |                   |
| No.   | Date Rec   | Applicant                         | Proposal   | Comment  | Record No         |
| 1   |            |                                   | NIL  |  |                   |
| <b>EVENTS APPLICATIONS RECEIVED</b>               |            |                                   |  |  |                   |
| No.   | Date Rec   | Applicant                         | Proposal   | Comment  | Record No         |
| 1   | 14/03/2018 | MASTER BUILDERS ASSOCIATION OF WA | MASTER BUILDERS KIMBERLEY/ PILBARA BUILDING EXCELLENCE AWARDS 2018                                       | NO OBJECTIONS                                    | I180314-138716 SE |
| 2   | 14/03/2018 | ZEEBAR BROOME                     | ZEEBAR EASTER SUNDAY - BOUNCY CASTLE ON FRONT LAWN   | NO OBJECTIONS                                    | I180314-138719 SE |
| 3   | 21/03/2018 | AUSTRALIAN RED CROSS              | HUMAN RIGHTS RALLY - 30 APRIL 2018 - MARCH FROM MALE OVAL TO SHIRE OFFICE FOR PRESENTATIONS AND SPEECHES | ENGINEERING TO GIVE ADVICE ON TRAFFIC MANAGEMENT | I180321-138711 SE |
| 4   | 18/02/2018 | BROOME NETBALL ASSOCIATION        | NETS ON THE BEACH - 12 MAY 2018  | NO OBJECTIONS                                    | I180220-137655 SE |
| <b>APPLICATIONS FOR DISCUSSION</b>                |            |                                   |  |  |                   |
| No.   | Date Rec   | Address                           | Proposal   | Comments   | PA No/Officer     |
| 1   |            |                                   | PUBLIC WORKS REFERRAL (DEPARTMENT OF FINANCE) - PROPOSED CARPARK ON HAMERSLEY STREET                     | NO OBJECTIONS                                    | AM                |
| 2   |            |                                   | PUBLIC WORKS REFERRAL (DEPARTMENT OF WATER - UPGRADES TO BIDYADANGA WWTP                                 | NO OBJECTIONS                                    | AM                |
| 3   |            |                                   | PUBLIC WORKS REFERRAL (DEPARTMENT OF WATER - UPGRADES TO BEAGLE BAY WWTP                                 | NO OBJECTIONS                                    | AM                |

**DELEGATED DECISIONS**

| <b>No.</b> | <b>Delegated Authority</b>               | <b>Date Exercised or Duty Discharged</b> | <b>How Authority was Discharged</b> | <b>Persons or Group Directly Affected</b>   | <b>Person Authorised</b>                        | <b>PA No Officer</b> |
|------------|--|--|-------------------------------------|---|---|----------------------|
| 1          | PLA5 - DETERMINE DEVELOPMENT APPLICATION | 29/03/2018                               | APPROVED                            | KANE KERSWELL<br>8 SHORT STREET<br>ALTERATIONS, ELEVATOR ADDITION &<br>NEW SHOP TENANCY | A/MANAGER<br>PLANNING &<br>BUILDING<br>SERVICES | 2018/21<br>AM        |