

**DEVELOPMENT CONTROL UNIT**  
**MINUTES**  
**Held in the Committee Room, Shire of Broome**  
**21 March 2019**

**Present:** Kirsten Wood, Andrew Close, Jason Kneipp, Jacqueline Jankowski, Rhondda Chappell, Harriet Parkes, Robert Rampal, Andrew Waters, Jessica Healy, Cherry Lawton

**Absent:**

| <b>PLANNING APPLICATIONS RECEIVED</b>             |                 |                                     |   |  |                  |
|---|-----------------|-------------------------------------|---|--|------------------|
| <b>No.</b>  | <b>Date Rec</b> | <b>Ass No.</b>                      | <b>Address</b>  | <b>Proposal</b>                              | <b>PA No</b>     |
| 1   | 12/03/2019      | A109141                             | 1 DAKAS STREET  | CAR PARKING WITHIN COUNCIL VERGE             | 2019/14          |
| 2   | 13/03/2019      | A109140                             | 3 PORT DRIVE BROOME   | ADDITIONS TO EDUCATIONAL                     | 2019/15          |
| <b>BUILDING APPLICATIONS RECEIVED</b>             |                 |                                     |   |  |                  |
| <b>No.</b>  | <b>Date Rec</b> | <b>Address</b>                      | <b>Proposal</b>   | <b>BL No</b>                                 |                  |
| 1   |                 |                                     | NIL   |  |                  |
| <b>HEALTH &amp; RANGERS APPLICATIONS RECEIVED</b> |                 |                                     |   |  |                  |
| <b>No.</b>  | <b>Date Rec</b> | <b>Applicant</b>                    | <b>Proposal</b>   | <b>Comment</b>                               | <b>Record No</b> |
| 1   |                 |                                     | NIL   |  |                  |
| <b>EVENTS APPLICATIONS RECEIVED</b>               |                 |                                     |   |  |                  |
| <b>No.</b>  | <b>Date Rec</b> | <b>Applicant</b>                    | <b>Proposal</b>   | <b>Comment</b>                               | <b>Record No</b> |
| 1   | 15/03/2019      | EMILY COOKE                         | WEDDING ON GANTHEAUME POINT 2 HOUR CEREMONY 13TH JULY. APPROX 110 GUESTS  | NO OBJECTIONS                                | I190305 - 152298 |
| 2   | 08/03/2019      | BROOME STALLHOLDERS ASSOCIATION     | STAIRCASE TO THE MOON AND THURSDAY NIGHT MARKETS AT TOWN BEACH RESERVE  | NO OBJECTIONS SUBJECT TO MARKET LICENCE      | I190308-152563   |
| 3   | 13/03/2019      | MOTHERS DAY CLASSIC                 | FUN RUN/ WALK ALONG CABLE BEACH FROM AMPHITHEATRE 2/4KM DOWN BEACH TOWARDS GANTHEAUME TO RAISE MONEY FOR CANCER RESEARCH. 12 MAY 2019 APPROX. 100 PEOPLE. | NO OBJECTIONS                                | I190311-152492   |
| 4   | 14/03/2019      | ANGLICARE WA – PARENTING CONNECTION | NATIONAL FAMILIES WEEK CELEBRATIONS AT TOWN BEACH 16TH MAY 2019. CHILDREN’S ACTIVITIES AND SAUSAGE SIZZLE. APPROX 150 PEOPLE                              | NO OBJECTIONS                                | I190314-152578   |
| 5   | 15/03/2019      | THE AARLI BAR                       | AZURE CAPITAL LONG TABLE DINNER ON CABLE BEACH FOR CONFERENCE GROUP. 2ND AUGUST 2019 APPROX 30 PEOPLE.  | NO OBJECTIONS SUBJECT TO FURTHER INFORMATION | I190315-152592   |

|   |            |                 |   |   |                |
|---|------------|-----------------|---|---|----------------|
| 6 | 23/11/2018 | KARUNJIE EVENTS | MTBA FAT BIKE CHAMPIONSHIPS & CABLE BEACH<br>SUNDOWNER FOR PARTICIPANTS OF GIBB CHALLENGE.<br>27 APRIL 2019 | NO OBJECTIONS SUBJECT TO<br>FURTHER INFORMATION | I190227-152030 |
|---|------------|-----------------|---|---|----------------|

**APPLICATIONS FOR DISCUSSION**

| No. | Date Rec | Address | Proposal | Comments | PA No/Officer |
|-----|----------|---------|----------|----------|---------------|
| 1   |          |         | NIL      |          |               |

**DELEGATED DECISIONS**

| <b>No.</b> | <b>Delegated Authority</b> | <b>Date Exercised or<br/>Duty Discharged</b> | <b>How Authority<br/>was Discharged</b> | <b>Persons or Group Directly Affected</b> | <b>Person<br/>Authorised</b> | <b>PA No<br/>Officer</b> |
|------------|----------------------------|--|---|---|------------------------------|--------------------------|
| 1          | NIL                        |  |   |   |                              |                          |